FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139113-A **Type of Permit:** FILMING **Release Date:** 06/29/2018

Production Company TH30TY FILMS C/O LINE 204

Insured Company Name TH30TY FILMS C/O LINE 204

Contact Phone No. 1 213-700-7180
Contact Phone No. 2 213-359-6359
Fax
Address 800 SEAWARD ST.
LOS ANGELES, California 90038

Production Title HUMIRA

Type of Production Commercial - Standard

Producer Diane Leuci

Director Ron Hamad

1st AD Todd Lent

Production Manager Lori Chapman

FilmL.A. Coordinator Brian Palmert

Location Manager John Cefalu
Primary Phone Mobile - 213-359-6359
Secondary Phone Office - 213-700-7180

Location Assistant tbd tbd
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$328.00
LA COUNTY ROAD INSPECTION FEE	$346.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$105.00

Total Permit Fee $779.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00139113-A	**Location Manager**	John Cefalu
Production Company	TH30TY FILMS C/O LINE 204	Primary Phone	Mobile - 213-359-6359
Insured Company	TH30TY FILMS C/O LINE 204	Secondary Phone	Office - 213-700-7180
Production Title	HUMIRA		

Location Address 1115 E Woodbury Rd, Unincorporated Los Angeles County, CA, 91104

Location Type Private Residence

Film Dates 6/30/2018 - 6/30/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Any use of a live animal for motion or still photography must be approved by Los Angeles County Animal Care and Control Business Licensing – 562 345 0323.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document 18-FX356-11 - Scott Blackwell - Humira.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Catering Truck	1

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA County FSA	1

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Summary Information — Location

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Production Company TH30TY FILMS C/O LINE 204
Insured Company TH30TY FILMS C/O LINE 204
Production Title HUMIRA

Location Manager John Cefalu
Primary Phone Mobile - 213-359-6359
Secondary Phone Office - 213-700-7180

Cube Trucks	3	assigned	
Generator	1	Sheriff/CHP	1
Motor Homes	1		
Portable restrooms	1		
Trailers	3		
Vans	3		

Filming Activities Atmospheric Smoke Effects; Interior and exterior dialogue; Practical tea kettle; Dog; Picture car in driveway;

Special Effects: F/X Permit # 18-FX356-11

Type	No. Times Per Day	No. Takes Per Take
Practical tea kettle	1	1

Description of F/X Scene: Using stove top

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** B7

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran
LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Estela Almeida

Coordinator Note LA COUNTY FIRE #18-1954-66; FSA REQUIRED

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp	Crew Parking	
Location Type : Filming Location	Location Type : Other Location	1757 N Lake Ave, Pasadena, CA, 91104

Posting "No Parking" signs N/S WOODBURY RD, MAR VISTA AVE - WEST 250'
W/S MAR VISTA AVE, WOODBURY RD - NORTH 250' & SOUTH 150'

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Insured Company	TH30TY FILMS C/O LINE 204	Secondary Phone	Office - 213-700-7180
Production Title	HUMIRA		

Approximate Footage County Parking **Log Number**

Date(s) 6/30/2018 to 6/30/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

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Summary Information — Location

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Insured Company	TH30TY FILMS C/O LINE 204	Secondary Phone	Office - 213-700-7180
Production Title	HUMIRA		

Location Address 421 E Calaveras St, Altadena, CA, 91001

Location Type Private Residence

Prep Dates 6/30/2018 - 6/30/2018 09:00 - 13:00 1 day

Film Dates 6/30/2018 - 6/30/2018 13:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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No stopping or setting up in front of merchants or residents without prior approval
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Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Catering Truck	1
Cube Trucks	3

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA County FSA assigned	1

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Summary Information — Location

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Insured Company TH30TY FILMS C/O LINE 204
Production Title HUMIRA

Location Manager John Cefalu
Primary Phone Mobile - 213-359-6359
Secondary Phone Office - 213-700-7180

Generator	1	Sheriff/CHP	1
Motor Homes	1		
Portable restrooms	1		
Trailers	3		
Vans	3		

Filming Activities Interior and exterior dialogue; Dog; Picture car in driveway;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Stove top

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 535 **Grid:** J6

Approvals

LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Estela Almeida
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note LA COUNTY FIRE #18-1954-66; FSA REQUIRED

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp	Crew Parking	
Location Type : Filming Location	Location Type : Other Location	1757 N Lake Ave, Pasadena, CA, 91104

Posting "No Parking" signs
N/S CALAVERAS ST, SANTA ANITA AVE - WEST 400'
E/S OLIVERAS AVE, CALAVERAS ST - SOUTH 150'
W/S SANTA ANITA AVE, CALAVERAS ST - - SOUTH 150'

Approximate Footage County Parking **Log Number**

Date(s) 6/30/2018 to 6/30/2018 **Time(s)** 09:00 to 21:00

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Summary Information

Location

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Production Title	HUMIRA		

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX356-11 **Film Permit Number:** 18-1954-11 / 139113

Production Title: Humira
Production Company: TH30ty Films Inc
Location Manager: John Cefalu
Phone Number: 213-359-6359

Pyro-technician in Charge: Scott Blackwell
State Fire Marshal License: 2154-08
Cell Phone Number: 818-212-1645
Office Phone Number: 818-212-1645
FAX Number:
Email: Lono138@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 1115 E. Woodbury Rd, Altadena, 91104 **Date:** 6-30-18 **Time:** 1200-1600
Additional Location: **Date:** **Time:**
Description of FX Scene: Stove burner heats tea kettle

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: 1 Size: 5 gallon
Other Flammables:

REQUIREMENTS: No actual burning of combustibles. Maintain reasonable, safe, and adequate clearance around FX. No minors near FX. Pretreat any costume / wardrobe materials that will be near FX. Provide safe distances for all cast and crew during FX. Safety meeting prior to FX. FSA to be present for and observe all FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 (2) Water Extinguishers

ISSUED BY: M Hetherington **DATE:** 6/28/2018

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT